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FEDERAL PUBLIC SERVICE COMMISSION



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Islamabad, the 1st June, 2023

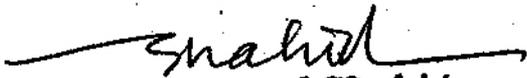
Consolidated Advertisement No. 6/2023

Intending candidates may apply on-line upto **19th June, 2023** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

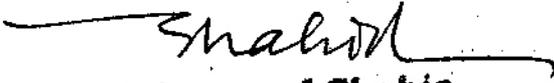
102. Case No.F.4-102/2023-R (6/2023). LECTURER (ISLAMIC STUDIES) (MALE) (BS-17), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING, MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's degree or equivalent in Islamic Studies. AGE LIMIT: 22-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA: Punjab (Open Merit). PLACE OF POSTING: Islamabad.
Closing date..... 19.6.2023

103. Case No.F.4-103/2023-R (6/2023). DEPUTY ASSISTANT DIRECTOR (STENOGRAPHY) (BS-16), PERMANENT, SECRETARIAT TRAINING INSTITUTE, CABINET SECRETARIAT, ESTABLISHMENT DIVISION, MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Bachelor's degree from University recognized by HEC. (ii) Three (3) years post qualification experience as Stenotypist / Stenographer. (iii) Certificate in Urdu/ English Shorthand and Typing from a recognized institution. (iv) Speed of 80 w.p.m. in Shorthand and 40 w.p.m. in Typing at 90% accuracy or comparable figures of speed and accuracy on computer. (v) Literate in Information Technology. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=FOUR (4). DOMICILE/ QUOTA: Punjab (Open Merit)=Two, Sindh (Rural) (Open Merit)=One and Khyber Pakhtunkhwa (Open Merit)=One. PLACE OF POSTING: Anywhere in Pakistan.
NOTE: (i) Typing test would be held on computers through relevant English/ Urdu Softwares.
(ii) I.T/ computer literacy means proficiency in relevant English/ Urdu Softwares.
Closing date..... 19.6.2023

104. Case No.F.4-104/2023-R (6/2023). NEURO PHYSICIAN (BS-18), PERMANENT, NATIONAL INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION/ EXPERIENCE: (i) MBBS or equivalent qualification recognized by PM&DC. (ii) PM&DC Level-III qualification in the relevant specialty. (iii) Two (2) years post qualification experience in the relevant field. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.
Closing date..... 19.6.2023


Muhammad Shahid
Assistant Director
Federal Public Service Commission
Islamabad

105. Case No.F.4-105/2023-R (6/2023). **RESEARCH OFFICER (BS-17), PERMANENT, FEDERAL WATER MANAGEMENT CELL, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Statistics/ Economics with Statistics/ Mathematics with Statistics or equivalent from a recognized University. **MAXIMUM AGE:** 30 years plus five (5) years general relaxation in upper age limit. **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Islamabad.
Closing date..... 19.6.2023
106. Case No.F.4-106/2023-R (6/2023). **DEPUTY DISTRICT PROSECUTOR (BS-18), PERMANENT, PROSECUTION DEPARTMENT, ICT, MINISTRY OF INTERIOR.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree in Law or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience in Legal matters/ practice as an Advocate. **AGE LIMIT:** 25-35 years plus five (5) years general relaxation in upper age limit. **NUMBER OF VACANCIES =ONE (1).** **DOMICILE/ QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Islamabad.
NOTE: Candidates who have experience as Advocate of a Court are required to provide detailed Cause List and a Certificate of having active practice duly verified by the Registrar, Court/ Office of the concerned court.
Closing date..... 19.6.2023
107. Case No.F.4-107/2023-R (6/2023). **ASSISTANT EXECUTIVE ENGINEER (CIVIL) (BS-17), PERMANENT, PAK. PWD, MINISTRY OF HOUSING AND WORKS.** **MINIMUM QUALIFICATION:** (i) Bachelor's Degree in Civil Engineering from a recognized University.(ii) Registration with PEC. **AGE LIMIT:** 22-32 years plus five (5) years general relaxation in upper age limit. **NUMBER OF VACANCIES= ONE (1).** **DOMICILE/QUOTA:** Punjab (Women quota). **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 19.6.2023
108. Case No.F.4-108/2023-R (6/2023) **GENERAL STAFF OFFICER, GRADE-I (CLASSIFIED RADIOLOGIST) (BS-19), PERMANENT, WOMEN IMAGING/ BREAST CLINIC/ BODY IMAGING DEPARTMENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a University recognized by PM&DC. (ii) FCPS (Radiology) or equivalent qualification recognized/ registered by the PM&DC. (iii) One (1) year Fellowship degree/ OJT in Breast/ Body imaging. (iv) Seven (7) years post qualification working experience at any renowned medical imaging setup. **AGE LIMIT:** 32-40 years plus five (5) years general relaxation in upper age limit. **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 19.6.2023
109. Case No.F.4-109/2023-R (6/2023). **EDITOR (BS-18), TEMPORARY, MAY CONTINUE FOR AN INDEFINITE PERIOD, GHQ, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Journalism/ Urdu/ Mass Communication/ Public Relations.(ii) Five (5) years post qualification Journalistic experience in a News Agency or Newspaper of repute. (iii) Ability to write and contribute articles in English and Urdu. **MAXIMUM AGE:** 35 years plus five (5) years general relaxation in upper age limit. **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
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126. Case No.F.4-126/2023-R (6/2023). PHYSICAL EDUCATION TEACHER (MALE) (BS-16), PERMANENT, EDUCATION DEPARTMENT, GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN. MINIMUM QUALIFICATION: (i) Second Class or Grade 'C' Bachelor's degree in Health & Physical Education or equivalent qualification recognized by the HEC. (ii) Two (2) years post qualification experience in field of Health and Physical Education. AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES= ONE HUNDRED & SEVENTY FOUR (174). DOMICILE/QUOTA: Gilgit Baltistan (Open Merit=One Hundred & Sixty Six & Minorities/ Non-Muslims quota=Eight). PLACE OF POSTING: Anywhere in Gilgit Baltistan.
 Closing date..... 19.6.2023

127. Case No.F.4-127/2023-R (6/2023). DEPUTY DIRECTOR (BS-18), PERMANENT, MANAGEMENT SERVICES WING, ESTABLISHMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's degree in Public Administration/ Business Administration/ Administrative Science/ Economics/ Statistics/ Computer Science/ACMA. (ii) Five (5) years post qualification experience in Management Analysis/ Financial Management/ Project Management/ Personnel Management/ Administrative Research/ Collection, Analysis, Interpretation of Statistical Data and Report Writing. MAXIMUM AGE: 35 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=FOUR (4). DOMICILE / QUOTA: Punjab (Open Merit) =Two, Sindh (Urban) (Open Merit) =One and Khyber Pakhtunkhwa (Open Merit)=One. PLACE OF POSTING: Islamabad.
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